Attachment 1



TAC Vice-Chair: Matt Collitt

CHATFIELD WATERSHED AUTHORITY TAC MINUTES

Chatfield Watershed Authority TAC Meeting Tuesday, May 2, 2023 2:00 p. m. – 4:00 p. m.

Virtual

Member Attendees:

Patrick O'Connell (Jefferson County)
Ryan Adrian (Douglas County) Chair
Matthew Colitt (Louviers)
David Van Dellen (Town of Castle Rock)
Kirby Clark (Plum Creek WRA)
Alison Witheridge (Denver Water)
Brent Soderlin (City of Littleton, Board)
Josh Baile (Dominion Water & Sanitation
District)

Alternate Members, Other Associate Agencies & Attendees:

Alan Leak (RESPEC)
Michael Daugherty (Somach Simmons and Dunn)
Kris Wahlers (DNR/CPW)
Kevin Bierlein (Hydros Consulting)
Diane Kielty (CWA)

2:00 pm

Call to Order

The regular TAC meeting was called to order at 2:04 pm by TAC Chair Ryan Adrian. There were no disclosures.

ACTION/APPROVAL ITEMS (2:05 P.M. – 2:45 P.M.)

A. APPROVAL OF AGENDA

A motion was made by David Van Dellen to approve the Chatfield TAC May 2, 2023, Agenda and seconded by Patrick O'Connell. Motion carried unanimously.

B. Approval of Meeting Minutes

Approval of Chatfield TAC April 4, 2023, Meeting Minutes

A motion was made by David Van Dellen to approve the Chatfield TAC April 4, 2023, meeting minutes and seconded by Kirby Clark. Motion carried unanimously.

C. APPROVAL/RATIFICATION OF INVOICES

The table summarizes the invoices included in the meeting packet.



TAC Vice-Chair: Matt Collitt

CHATFIELD WATERSHED AUTHORITY TAC MINUTES

A motion was made by Patrick O'Connell to approve the invoices with the addition of TWS Financial invoices for March and April total of \$1,500.00 and total of all invoices amounting to \$31,755.96, seconded by Alison Witheridge. Motion carried unanimously.

| Invoices < \$5,000 and within Budget and Scope (Manager's Approval) | | | | | | |
|---|-------------|--|--|--|--|--|
| Invoice #22-06: Balcerovich April 2023 Professional Governmental Affairs Services | \$1,500.00 | | | | | |
| Invoice #22-06: Attwood April 2023 Professional Governmental Affairs Services | \$1,500.00 | | | | | |
| SSD General Chatfield Invoice 3017201_March 2023 | \$676.00 | | | | | |
| SSD WQCD-WQCC Invoice 3017202_March 2023 | \$676.00 | | | | | |
| Invoices \$5,000 - \$15,000 and within Budget and Scope (TAC Approval*) | | | | | | |
| SSD Lakes Nutrients Chatfield Invoice 3017203_March 2023 | \$7,468.96 | | | | | |
| RESPEC_W0035.22002-CWA-INV-31MAR23 | \$10,180.00 | | | | | |
| CWA Invoice 2023 001Q Colorado Watershed Assembly | \$8,255.00 | | | | | |
| Invoices > \$15,000 and/or any Amount not within Budget or Scope (Board Approval) | | | | | | |
| | | | | | | |
| Also requires post-payment Board ratification at next quarterly Board Meeting | | | | | | |

D. Approve Final CWA Annual Report 2022

2022 CWA ANNUAL REPORT FINAL DRAFT

The only major change since the Board meeting addresses Regulation #73 activity. The model run section is robust. This section was expanded to show the work toward CWA modeling efforts. A short paragraph will be added to provide context. This revision will be made and sent for review by the TAC Chair and Vice Chair prior to WQCC submission.

A motion was made by David Van Dellen to approve the Chatfield Watershed Authority 2023 Annual Report with the addition of minor revisions to the model run section and seconded by Kirby Clark. Motion carried unanimously.

DISCUSSION ITEMS (2:45 P.M. -3:15 P.M.)

A. SB23-267 - PROPOSED CHATFIELD STATE PARK WATER QUALITY FEE UPDATE (RYAN ADRIAN) There is no update.



TAC Vice-Chair: Matt Collitt

CHATFIELD WATERSHED AUTHORITY TAC MINUTES

B. CHATFIELD SITE SPECIFIC NUTRIENT STANDARD PLANNING (ALAN LEAK & MICHAEL DAUGHERTY)

As this plan is developed there may be a request for a subcommittee to work on a site-specific standard. This will have implications for budgeting. Items will need to be ironed out with the Division such as use of historical data on Nitrogen. CWA is keeping current site-specific standards until the Triennial Review. Nitrogen will be a third standard. There was discussion on the possibility of moving from a TMAL standard to a concentration allocation. The first discussion with the State will be regarding process and procedure. The subcommittee will meet prior to this meeting. It was recommended to delay additional work on the TMAL until there is more clarity with the Nitrogen standard.

Action: Send survey on interested subcommittee participation.

UPDATES (3:15 P.M. – 3:55 P.M.)

A. TECHNICAL (ALAN LEAK)

- CSM Field Session 2023 Update Presented project sites and objectives for the 2023 field session. CWA will present to the students Monday, May 15th. Students are in the field that same week. Students present their recommendations based on the field session on Thursday, May 25th.
- 2. Bell Mountain Lift Station Notice At one time Bell Mountain had a temporary phosphorus allocation. There was no documentation on relieving the phosphorus allocation. Notice has been received that there is no longer a Bell Mountain discharge in the Chatfield Reservoir.
- 3. Chatfield Reservoir Mitigation Company Update No report.
- 4. Other Member No report.

B. Legal (Michael Daugherty)

1. Legal Update – There was an attachment provided with the legal update.

B. FINANCIAL (DIANE KIELTY)

- 1. March Financial Summary was provided.
- 2. Dues Status Update All dues have been received.

D. EXECUTIVE SESSION

24-6-402(4)(b) C.R.S. Conferences with an attorney for the purpose of receiving legal advice on specific legal questions.

UPCOMING MEETINGS (3:55 P.M. -4:00 P.M.)

A. Next Scheduled TAC Meetings:



TAC Vice-Chair: Matt Collitt

CHATFIELD WATERSHED AUTHORITY TAC MINUTES

- a) Tuesday, June 6, 2023: 2:00 4:00 p.m., Google Meet Online
- **B.** Next Scheduled Board Meeting:
 - a) Monday, July 17, 2023: New Time 4:00 pm 6:00 pm, Hybrid Live & Online Hybrid | Live & Virtual

LIVE ADDRESS

Douglas County Sheriff Substation, Community Room 9250 Zotos Drive Highlands Ranch, CO 80129

VIRTUAL Access

Microsoft Teams meeting

Join on your computer, mobile app or room device

Click here to join the meeting<https://teams.microsoft.com/l/meetup-

 $\underline{join/19\%3} a meeting \ \ MzZmZThhNDctNjlhNC00OTA1LThmOGEtYTdiNmU5Yjc5ZmRm\%40$

thread.v2/0?context=%7b%22Tid%22%3a%22d3204e62-5d1f-428d-90ae-

ec95e74c18af%22%2c%22Oid%22%3a%22f7bb4d59-287b-463c-abb1-

6c850f98c567%22%7d>

Meeting ID: 240 844 527 811

Passcode: Bte2pi

Download Teamshttps://www.microsoft.com/en-us/microsoft-teams/download-app

| Join on the web<https://www.microsoft.com/microsoft-teams/join-a-meeting>

Or call in (audio only)

+1 720-739-2066,,583967342#<tel:+17207392066,,583967342#> United States, Denver

Phone Conference ID: 583 967 342#

Find a local number< https://dialin.teams.microsoft.com/119342a8-6b02-42a9-800b-

e81e76bb5b47?id=583967342> | Reset

PIN<https://dialin.teams.microsoft.com/usp/pstnconferencing>

Learn More<https://aka.ms/JoinTeamsMeeting | Meeting

463c-abb1-6c850f98c567&tenantId=d3204e62-5d1f-428d-90ae-

ec95e74c18af&threadId=19 meeting MzZmZThhNDctNjlhNC00OTA1LThmOGEtYTdiNm

U5Yjc5ZmRm@thread.v2&messageId=0&language=en-US>



Authority Board Chair: Laura Cavey

Authority Board Vice-Chair: Lesley Dahlkemper TAC Chair: Ryan Adrian

TAC Vice-Chair: Matt Collitt

CHATFIELD WATERSHED AUTHORITY TAC MINUTES

ATTACHMENTS

Attachment 1- TAC Chatfield WA_April 4 2023_Minutes_Final

Attachment 2-Lobbyist_Chatfield March 2023 Invoice

Attachment 3-SSD March 2023 Multiple Invoices

Attachment 4- RESPEC_W0035.22002-CWA-INV-31MAR23

Attachment 5- CWA Invoice 2023 001Q Colorado Watershed Assembly

Attachment 6-04262023 Legal Report for May TAC Meeting (00151174xD2C75)

Attachment 2

Invoice to Chatfield Watershed Authority from Steve Balcerovich & Attwood Public Affairs

Invoice #22-07: May 2023 Professional Governmental Affairs Services

TOTAL DUE: \$3,000

Note: Please send \$1500 to Steve Balcerovich:

2441 N. Broadway

Unit 218

Denver, CO 80205

Please send \$1500 to Attwood Public Affairs: 9224 West Berry Place
Littleton, CO 80123





Bill To:

Chatfield Watershed Authority

Attn: Diane Keilty P.O. Box 460736

Denver, CO 80246

Remit To:

RESPEC

Attn: Accounts Receivable

P.O. Box 725

Rapid City, SD 57709-0725

Phone (605) 394-6400, FAX (605) 394-6514

Contract Number:

Purchase Order No.

RESPEC Project Number:

Invoice Date

Payment Terms :

Invoice No.

Invoice Period:

W0035.22002

04/30/2023

NET 30

INV-0423-1315

04/01/2023 - 04/30/2023

June 2022 - May 2023 Contract

| Description | Budget | Previous Billings | Current Billings | Billed to Date | Amount Remaining | Percent Complete | Amount Due This Invoice |
|---------------------------------|-------------|----------------------|---------------------|----------------|---------------------|---------------------|-------------------------|
| Board & Committee Support | \$21,950.00 | \$15,026.25 | \$1,800.00 | \$16,826.25 | \$5,123.75 | 76.66% | \$1,800.00 |
| Water Quality Monitoring Data | \$9,410.00 | \$16,445.00 | \$3,520.00 | \$19,965.00 | (\$10,555.00) | 212.17% | \$3,520.00 |
| Regulatory Technical Support | \$28,975.00 | \$27,612.50 | \$4,950.00 | \$32,562.50 | (\$3,587.50) | 112.38% | \$4,950.00 |
| Advancing Strategic Initiatives | \$27,760.00 | \$4,475.00 | \$2,587.50 | \$7,062.50 | \$20,697.50 | 25.44% | \$2,587.50 |
| Direct Expenses | \$360.00 | \$36.61 | \$73.37 | \$109.98 | \$250.02 | 30.55% | \$73.37 |
| Grand Total | \$88,455.00 | \$63,595.36 | \$12,930.87 | \$76,526.23 | \$11,928.77 | 87% | \$12,930.87 |



Invoice Supporting Information

| Cost Category | PLC Desc | RESPEC Project No. | Name | Week Ending Date | Hours | Billing Rate | Amount To Bill | Reference # | Description |
|---------------|---------------------|--------------------|------------------|------------------|-------|--------------|----------------|-------------|--------------------------------|
| Labor | Wastewater Engineer | W0035.22002.002 | Gilley, Alicia D | 04/08/23 | 5.00 | \$205.00 | \$1,025.00 | | Labor Hours |
| | Wastewater Engineer | W0035.22002.002 | | 04/15/23 | 6.50 | \$205.00 | \$1,332.50 | | Labor Hours |
| | Wastewater Engineer | W0035.22002.002 | | 04/29/23 | 4.50 | \$205.00 | \$922.50 | | Labor Hours |
| | | | | 16.00 | | \$3,280.00 | | | |
| | Hydrologist | W0035.22002.002 | Hassel, Willow R | 04/15/23 | 1.00 | \$120.00 | \$120.00 | | Labor Hours |
| | Hydrologist | W0035.22002.002 | | 04/29/23 | 1.00 | \$120.00 | \$120.00 | | Labor Hours |
| | | | | | 2.00 | | \$240.00 | | |
| | Principal | W0035.22002.001 | Leak, Alan J | 04/08/23 | 3.00 | \$225.00 | \$675.00 | | Labor Hours |
| | Principal | W0035.22002.003 | | 04/08/23 | 5.00 | \$225.00 | \$1,125.00 | | Labor Hours |
| | Principal | W0035.22002.004 | | 04/08/23 | 2.50 | \$225.00 | \$562.50 | | Labor Hours |
| | Principal | W0035.22002.003 | | 04/15/23 | 8.00 | \$225.00 | \$1,800.00 | | Labor Hours |
| | Principal | W0035.22002.004 | | 04/15/23 | 6.00 | \$225.00 | \$1,350.00 | | Labor Hours |
| | Principal | W0035.22002.001 | | 04/22/23 | 3.50 | \$225.00 | \$787.50 | | Labor Hours |
| | Principal | W0035.22002.003 | | 04/22/23 | 9.00 | \$225.00 | \$2,025.00 | | Labor Hours |
| | Principal | W0035.22002.001 | | 04/29/23 | 1.50 | \$225.00 | \$337.50 | | Labor Hours |
| | Principal | W0035.22002.004 | | 04/29/23 | 3.00 | \$225.00 | \$675.00 | | Labor Hours |
| | | | | | 41.50 | | \$9,337.50 | | |
| Labor | | | | | 59.50 | | \$12,857.50 | | |
| Travel | | W0035.22002.000 | Alan J. Leak | | | | \$35.37 | 239781 | April - 3 trips 54 total miles |
| | | W0035.22002.000 | | | | | \$38.00 | 239781 | 4/13 & 4/21 parking downtown |
| | | | | | | | \$73.37 | | |
| Travel | Travel | | | | | | \$73.37 | | |
| Total | | | | | 59.50 | | \$12,930.87 | | |



Task Summary

| RESPEC Project ID & Description | Current Hours | Current Dollars | Hours Billed to Date | Dollars Billed to Date |
|---|---------------|-----------------|----------------------|------------------------|
| W0035.22002.000 - Direct Expenses | | \$73.37 | | \$109.98 |
| W0035.22002.001 - Board & Committee Support | 8.00 | \$1,800.00 | 80.00 | \$16,826.25 |
| W0035.22002.002 - Water Quality Monitoring Data | 18.00 | \$3,520.00 | 145.00 | \$19,965.00 |
| W0035.22002.003 - Regulatory Technical Support | 22.00 | \$4,950.00 | 159.50 | \$32,152.50 |
| W0035.22002.004 - Advancing Strategic Initiatives | 11.50 | \$2,587.50 | 32.50 | \$7,062.50 |
| Overall - Total | 59.50 | \$12,930.87 | 417.00 | \$76,116.23 |

Attachment 4

Invoice Listing

Sort Order: Client-Matter

Selection: Chatfield Watershed Authority - All Matters

Invoices Dated: 2/1/2023 - 05/15/2023

Invoices Sorted by: Invoice Number Posted Invoices

| Matter Name | Matter Code | Invoice # | Invoice Date | Fees | Expenses | Costs | Interest | Total | 2023 Totals |
|---|--------------------|-----------|--------------|--------------|----------|--------|----------|-----------|--------------|
| General | 1 | | 5/15/2023 | 2,964.00 | - | - | - | 2,964.00 | 7,216.45 |
| WQCD-WQCC | 2 | | 5/15/2023 | 182.00 | - | - | - | 182.00 | 1,274.00 |
| Pine Canyon Application | 3 | | * | * | * | * | * | * | - |
| Reg. 73 Triennial Review | 4 | | * | * | * | * | * | * | - |
| Policy Revision Project | 5 | | * | * | * | * | * | * | - |
| 2022 Lakes Nutrients Rulemaking Hearing | 6 | | 5/15/2023 | 8,294.00 | - | | - | 8,294.00 | 19,788.96 |
| Client Year Totals | | | - | \$ 11,440.00 | \$ - | \$ - : | \$ - \$ | 11,440.00 | \$ 28,279.41 |

^{*} No Invoice This Month

| 2023 Budget | \$ 58,640.00 | 100% |
|------------------|--------------|-------|
| Amount Billed | \$ 28,279.41 | 48.2% |
| Budget Remaining | \$ 30,360.59 | 51.8% |

Invoice Listing

Sort Order: Department Selection: Filters Set (1)

Invoices Dated: 2/1/2023 - 5/15/2023

Invoices Sorted by: Client-Mater

Posted Invoices

Void Invoices

Unposted Invoices

| | Client | Matter | Invoice # | Invoice Date | Fees | Expenses | Costs | Interest | Tax | Total |
|--------------|-------------------------------|---------|-------------|--------------|-------------|----------|---------|----------|--------|-------------|
| Default Depa | artment | | | | | | | | | |
| 002051 C | CHATFIELD WATERSHED AUTHORITY | | | | | | | | | |
| | | 000001 | 3016659 | 02/13/2023 | \$2,288.00 | \$0.00 | \$14.45 | \$0.00 | \$0.00 | \$2,302.45 |
| | | 000001 | 3016957 | 7 03/13/2023 | \$1,274.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,274.00 |
| | | 000001 | 3017201 | 04/12/2023 | \$676.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$676.00 |
| | | 000001 | 3017524 | 05/15/2023 | \$2,964.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,964.00 |
| | | | | | \$7,202.00 | \$0.00 | \$14.45 | \$0.00 | \$0.00 | \$7,216.45 |
| | | 000002 | 3016958 | 3 03/13/2023 | \$416.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$416.00 |
| | | 000002 | 3017202 | 2 04/12/2023 | \$676.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$676.00 |
| | | 000002 | 3017525 | 05/15/2023 | \$182.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$182.00 |
| | | | | | \$1,274.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,274.00 |
| | | 000006 | 3016660 | 0 02/13/2023 | \$1,586.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,586.00 |
| | | 000006 | 3016959 | 03/13/2023 | \$2,440.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,440.00 |
| | | 000006 | 3017203 | 3 04/12/2023 | \$7,459.50 | \$0.00 | \$9.46 | \$0.00 | \$0.00 | \$7,468.96 |
| | | 000006 | 3017526 | 05/15/2023 | \$8,294.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,294.00 |
| | | | | | \$19,779.50 | \$0.00 | \$9.46 | \$0.00 | \$0.00 | \$19,788.96 |
| | | | | | \$28,255.50 | \$0.00 | \$23.91 | \$0.00 | \$0.00 | \$28,279.41 |
| | | Departm | nent Total: | | \$28,255.50 | \$0.00 | \$23.91 | \$0.00 | \$0.00 | \$28,279.41 |
| | | Re | port Total: | | \$28,255.50 | \$0.00 | \$23.91 | \$0.00 | \$0.00 | \$28,279.41 |

Somach Simmons & Dunn

Attorneys at Law
500 Capitol Mall, Suite 1000
Sacramento, California 95814
Federal Tax I.D. No.: 68-0261618

Telephone: (916) 446-7979 Federal Tax I.D. No.: 68-0261618 Fax: (916) 446-8199 somachlaw.com

COVER SHEET

Chatfield Watershed Authority

P.O. Box 460736

Glendale, CO 80246-0736

Client: 002051 Page: 1

May 15, 2023

Attention: Diane Kielty, Program Manager

For Professional Services Rendered Through April 30, 2023

ACCOUNT SUMMARY

| Matter | Description | Invoice # | Services | Tax | Disbursements | Interest | Total |
|--------|------------------------------|-----------|------------|--------------|---------------|----------|-------------|
| 000001 | General | 3017524 | \$2,964.00 | \$0.00 | \$0.00 | \$0.00 | \$2,964.00 |
| 000002 | WQCD-WQCC | 3017525 | \$182.00 | \$0.00 | \$0.00 | \$0.00 | \$182.00 |
| 000006 | 2022 Lakes Nutrients Rulemal | 3017526 | \$8,294.00 | \$0.00 | \$0.00 | \$0.00 | \$8,294.00 |
| | | | Total Cu | urrent Cha | arges | | \$11,440.00 |
| | | | Previou | s Balance |) | | \$8,820.96 |
| | | | | (\$8,820.96) | | | |
| | | | PAY TH | | \$11,440.00 | | |

Remittance Advice

Check Payable To:

Somach Simmons & Dunn Attn.: Accounts Receivable 500 Capitol Mall, Suite 1000 Sacramento, California 95814

Somach Simmons & Dunn

Attorneys at Law 500 Capitol Mall, Suite 1000 Sacramento, California 95814 Federal Tax I.D. No.: 68-0261618 somachlaw.com

REMITTANCE COPY

Chatfield Watershed Authority

P.O. Box 460736

Glendale, CO 80246-0736

Telephone: (916) 446-7979

May 15, 2023

Client: 002051

Page:

Fax: (916) 446-8199

Attention: Diane Kielty, Program Manager

For Professional Services Rendered Through April 30, 2023

ACCOUNT SUMMARY

| | | 7.000 | 0 | | | | | | | |
|--------|------------------------------|-----------------------|------------|-----------|---------------|----------|------------|--|--|--|
| Matter | Description | Invoice # | Services | Tax | Disbursements | Interest | Total | | | |
| 000001 | General | 3017524 | \$2,964.00 | \$0.00 | \$0.00 | \$0.00 | \$2,964.00 | | | |
| 000002 | WQCD-WQCC | 3017525 | \$182.00 | \$0.00 | \$0.00 | \$0.00 | \$182.00 | | | |
| 000006 | 2022 Lakes Nutrients Rulemal | 3017526 | \$8,294.00 | \$0.00 | \$0.00 | \$0.00 | \$8,294.00 | | | |
| | Total Current Charges \$11,4 | | | | | | | | | |
| | | | Previou | s Balance |) | | \$8,820.96 | | | |
| | | Less Payments (\$8,82 | | | | | | | | |
| | | | PAY TH | | \$11,440.00 | | | | | |

Remittance Advice

Check Payable To:

Somach Simmons & Dunn Attn.: Accounts Receivable 500 Capitol Mall, Suite 1000 Sacramento, California 95814

Attachment 5

Chatfield Watershed Authority 2024 Budget Planning Workbook

6/6/2022 DRAFT

| | All Financial Numbers Rounded to the Nearest Dollar | | | | | | | | | | | | |
|----------------|---|-------------------------|-------------|-------------------------|-------------|----------------------------|------------------------|-------------------------|--|-------------------------|-------------------------|-------------------------|--|
| Line Item# | | 2021 Adjusted Budget | 2021 Actual | 2022 Adjusted Budget | 2022 Actual | 2023 Planning Budget | 2023 Adopted Budget | 2024 Planning Budget | 2025 Planning Budget | 2026 Planning Budget | 2027 Planning Budget | 2028 Planning Budget | Line Item Comments for 2023 Budget |
| | Income | | | | | | | | | | | | |
| 4001 - 4019 | Member Dues | \$172,005 | \$172,005 | \$208,806 | \$206,006 | \$206,406 | \$204,006 | \$204,006 | \$204,006 | \$204,006 | \$204,006 | \$204,006 | |
| 4038 - 4045 | Monitoring In-Kind | \$72,146 | \$72,146 | \$72,146 | \$72,146 | \$72,146 | \$72,146 | \$72,146 | \$72,146 | \$72,146 | \$72,146 | \$72,146 | Monitoring: In-Kind Income is matched with In-Kind Expenditures (Line Item 5111) |
| 4103 | Interest Income | \$0 | \$39 | \$0 | \$278 | \$0 | \$0 | \$100 | \$100 | \$100 | \$100 | \$100 | |
| | Other- Voluntary Dues /Other Income | \$0 | \$12,005 | \$0 | \$4,246 | \$2,400 | \$4,800 | \$4,800 | \$4,800 | \$4,800 | \$4,800 | \$4,800 | |
| | Total Income | \$244,151 | \$256,195 | \$280,952 | \$282,676 | \$280,952 | \$280,952 | \$281,052 | \$281,052 | \$281,052 | \$281,052 | \$281,052 | |
| | Expenditures | | | | | | | | | | | | |
| 5001 | Management Fees - Technical | \$70,000 | \$64,982 | \$87,100 | \$82,348 | \$76,426 | \$81,426 | \$79,483 | \$81,868 | \$84,324 | \$86,853 | \$89,459 | Moved \$5000 for Lakes Nutrients Rulemaking from 2022 to 2023. |
| 5002 | Management Fees - Authority | \$35,000 | \$35,000 | \$36,050 | \$36,050 | \$39,655 | \$39,655 | \$41,241 | \$42,478 | \$43,753 | \$45,065 | \$46,417 | |
| 5003 | Website Hosting | \$7,100 | \$4,450 | \$3,708 | \$6,556 | \$3,930 | \$3,930 | \$4,088 | \$4,210 | \$4,337 | \$4,467 | \$4,601 | |
| 5004 | NPS Projects and Consultants | \$34,400 | \$6,740 | \$62,713 | \$28,615 | \$74,000 | \$92,000 | \$100,000 | \$29,000 | \$29,000 | \$29,000 | \$29,000 | Added \$18,000 to catch up on watershed/reservoir linkage |
| 5005 | Legal - Admin | \$56,100 | \$57,358 | \$84,240 | \$73,296 | \$33,644 | \$58,640 | \$34,990 | \$36,040 | \$37,121 | \$38,235 | \$39,382 | Moved \$25000 for Lakes Nutrients Rulemaking from 2022 to 2023 |
| 5006 | Misc. Admin. | \$500 | \$106 | \$515 | \$0 | \$546 | \$546 | \$568 | \$585 | \$602 | \$620 | \$639 | |
| 5007 | Prof'l. Fees – Financial | \$12,000 | \$9,750 | \$9,750 | \$9,000 | \$9,750 | \$9,750 | \$9,360 | \$9,641 | \$9,930 | \$10,228 | \$10,535 | |
| 5103 | Monitoring | \$0 | \$0 | \$5,150 | \$0 | \$5,459 | \$5,459 | \$5,677 | \$5,848 | \$6,023 | \$6,204 | \$6,390 | |
| 5109 | Public Outreach | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | | | | |
| 5110 | Insurance | | | | | | | | | | | | |
| 5015 | Technical and Other Consultants | | | | | | | | | | | | |
| 5115 | Pub Outreach - Consultants | \$0 | \$0 | \$0 | \$0 | \$0 | \$35,000 | \$0 | \$0 | \$0 | \$0 | \$0 | Added \$35,000/yr. for potential lobbyist for securing long term funding. |
| 5117 | Pub Outreach - Sponsorships | \$500 | \$450 | \$515 | \$450 | \$546 | \$546 | \$568 | \$585 | \$602 | \$620 | \$639 | |
| 5111 | Monitoring In- Kind | \$72,146 | \$72,146 | \$72,146 | \$72,146 | \$72,146 | \$72,146 | \$72,146 | \$72,146 | \$72,146 | \$72,146 | \$72,146 | Monitoring: In-Kind Expenditures matched to In-Kind Income (Lines 4038-4045) |
| | Total Expenditures | \$287,746 | \$250,982 | \$361,887 | \$308,461 | \$316,103 | \$399,098 | \$348,121 | \$282,400 | \$287,838 | \$293,439 | \$299,207 | |
| | Net Change in Fund Balance | -\$43,595 | \$5,213 | -\$80,935 | -\$25,785 | -\$35,151 | -\$118,146 | -\$67,069 | -\$1,348 | -\$6,786 | -\$12,387 | -\$18,155 | |
| | Ending Fund Balance (Budget) | \$268,179 | | \$236,052 | | \$256,052 | \$173,056 | \$105,987 | \$104,639 | \$97,853 | \$85,467 | \$67,311 | Policy is to maintain minimum ending fund balance of \$100,000. |
| | Ending Fund Balance (Actual/Estimated) | | \$316,987 | | \$291,202 | | | | This Planning Budget does not include potential expenditures in 2025-2028 for a full Regulation #73 rulemaking hearing and TMAL revision, nor other potential unknown expenses and desired expenditures (i.e. 2027 Lakes nutrients rulemaking & added NPS projects). | | | | |



1155 CANYON BOULEVARD, SUITE 110, BOULDER, CO 80302 OFFICE: 303-449-2834 FAX: 720-535-4921 SOMACHLAW.COM

MEMORANDUM

TO: Chatfield Watershed Authority ("CWA") Technical Advisory Committee

("TAC")

FROM: Michael Daugherty

SUBJECT: Legal Report for June 6, 2023, TAC Meeting

DATE: May 30, 2023

I. Site-Specific TN Standard for Chatfield Reservoir

CWA has at least three potential options for requesting the Colorado Water Quality Control Commission ("WQCC") to promulgate a site-specific nitrogen standard for Chatfield Reservoir:

Option 1: Request a formal rulemaking hearing for Regulation 73, during which CWA can propose to add a nitrogen standard to Regulation 73. The informational hearing for Regulation 73 has been postponed indefinitely, but the Colorado Water Quality Control Division (the "Division") would likely be open to a formal rulemaking at CWA's request to make general revisions to the regulation as well as to add nitrogen information.

Pros: If Regulation 73 includes a nitrogen standard, it could provide more clarity regarding implementation. If ultimately needed (i.e. Chatfield Reservoir isn't meeting an adopted site-specific standard), a TMAL could be developed for nitrogen, and CWA could develop a nitrogen trading program similar to phosphorus (which would help with future consolidation of facilities, for example).

Cons: Would likely require more work from CWA, including a potential need to amend the bylaws and/or IGA to include nitrogen regulation authority. Of the three options included in this legal report, this option would likely result in the earliest application of a nitrogen standard to Chatfield Reservoir, although the exact timing could be negotiated with the Division in advance of a hearing. CWA may not have sufficient relevant data soon enough to accommodate this option.

Option 2: Request a site-specific nitrogen standard as part of the Regulation 38 hearing, expected to commence in 2025.

CWA TAC Legal Report for June 6, 2023, TAC Meeting May 30, 2023 Page 2

Pros: This is where the site-specific nitrogen standard will be promulgated eventually, may be most efficient to request during this narrower proceeding rather than the basin-wide proceeding. Could potentially avoid being heavily involved in next basin nutrients hearing. Would give CWA until 2025 to develop a site-specific standard proposal.

Cons: CWA will likely need to participate in the basin-wide proceeding regardless of what actions are taken prior. This option would result in a standard being applied as early as 2025, and CWA may not have sufficient relevant data to develop a proposal by then.

Option 3: Request a site-specific nitrogen standard as part of the basin wide (Regulations 31; 32-38 and 85) hearing in 2027.

Pros: This would give CWA the most time to gather data and develop a site-specific proposal. Other parties will likely also be requesting site-specific standards during this proceeding—the Division and Commission are expecting this. Could build off progress made in the 2023 rulemaking proceeding. CWA will likely participate in the basin-wide proceeding as a party regardless, might make sense to wait until this hearing to make the site-specific proposal.

Cons: Likely to be the most contentious proceeding of the three, may get somewhat caught up in other parties' issues.

<u>Regardless of which option the TAC decides to pursue, SSD recommends CWA take</u> the following initial steps:

- 1. CWA should review its existing water quality data, particularly for 2023 when available, to determine whether that data can be used in a site-specific analysis, or if CWA needs to restrict such an analysis to post-reallocation project data.
- 2. CWA should determine whether the Division's proposed "site-specific lite" method of calculating a site-specific nitrogen standard for Chatfield Reservoir is appropriate.
 - a. The first step would be to assess whether the Division's calculation of 530ug/L makes sense. If so, we can use that as our proposal; if not, we need to determine whether the Division's equation would work with different data/analysis, or if we need to pursue another calculation method.

CWA TAC Legal Report for June 6, 2023, TAC Meeting May 30, 2023 Page 3

II. Process for Requesting Chatfield State Park Water Quality Fee Hearing

As of the date of this memorandum, the Chatfield State Park Water Quality Fee bill (SB23-267) has passed both the Senate and House, and is awaiting Governor Polis' signature. Regardless of whether the Governor ends up signing the bill, it will become law unless expressly vetoed. Assuming the bill does indeed become law, the following process applies:

- 1. The Colorado Parks and Wildlife Commission ("CPWC") has until July 1, 2024, to promulgate rules establishing a process by which CWA may request that the CPWC create by rule a water quality fee to be collected by the Division from visitors to Chatfield State Park.
 - a. The rules will also include criteria for approving a request for a water quality fee, as well as criteria for determining which visitors to Chatfield State Park should be required to pay the fee.
 - b. The CPWC shall not unreasonably deny a request by CWA to create a water quality fee.
 - c. The CPWC shall review the fee on January 1, 2030, to evaluate whether it should continue or is no longer necessary.
- 2. If and when a fee is established, CWA must spend up to 25 percent of funds collected on water quality projects within Chatfield State Park. CWA shall use remaining funds to support water quality projects, including construction operation and maintenance of nonpoint source projects, water quality monitoring, and urban runoff and erosion management and control.

III. <u>U.S. Supreme Court Rules Against EPA in WOTUS Litigation; Colorado DWR Issues Memo Clarifying State Approach</u>

In Sackett v. EPA¹, the U.S. Supreme Court limited the federal government's jurisdiction pursuant to the Clean Water Act over "adjacent wetlands" to those having a continuous surface connection to bodies that are "waters of the United States" ("WOTUS"). This requires the party asserting jurisdiction over adjacent wetlands to establish (1) that the adjacent body of water constitutes a water of the United States (i.e., a relatively permanent body of water connected to traditional interstate navigated waters) and (2) that the wetland has a continuous surface connection with that water with no clear demarcation between the

¹ Sacket v. EPA, 598 U.S., slip op. (May 25, 2023).

CWA TAC Legal Report for June 6, 2023, TAC Meeting May 30, 2023 Page 4

"waters" and wetlands. ² The decision disposes of the "significant nexus" test that was previously in use for determining the CWA's jurisdictional reach, which could have included wetlands "adjacent" to or "neighboring" covered waters even when they were separated by dry land.

In anticipation of this decision, the Colorado Water Quality Control Division issued a Draft Implementation Policy for Enforcement of Unpermitted Dredged and Fill Material into State Waters (available here). The Division will use the policy to guide any enforcement actions authorized by the Water Quality Control Act on the discharge of unpermitted dredged and fill materials into state waters after the *Sackett* decision resulted in less water quality protections for Colorado state waters.

In short, the policy commits to forego enforcement for projects in *Sackett* Gap Waters³ that comply with the federal 404 permitting requirements for such discharges prior to the *Sackett* decision. The purpose of the policy is to maintain the status quo vis-à-vis current protections for state waters and collect information on the number of projects impacting *Sackett* Gap Waters as the Division considers developing a dredged and fill regulatory program. The Division does not intend to take enforcement action for unpermitted discharges of dredged or fill material into state waters if:

- (1) Notification is provided to the Division,
- (2) The discharges would have been eligible for a 404 nationwide or 404 general permit,
- (3) The discharges are undertaken in accordance with protective conditions, and
- (4) The Division can exercise oversight over the projects.

2

² Id. at 22

³ "Sackett Gap Waters" are state waters that were WOTUS pursuant to the pre-2015 federal regulations but that are no longer considered WOTUS post-Sackett.

Attachment 7

Chatfield Watershed Authority
Interim Financial Statements
Substantially all Disclosures Omitted
March 31, 2023

Chatfield Watershed Authority Financial Recap March 31, 2023

Current Month:

- 1. In kind membership dues recorded from Denver Water in the amount of \$ 2,125.00, Plum Creek in the amount of \$ 1666.67, Roxborough Water and Sanitation in the amount of \$ 266.67 and Centennial in the amount of \$ 1953.83 for monitoring services.
- 2. TWS Financial billed \$ 750 for March 31, 2023 accounting expenses.
- 3. Somach Simmons and Dunn billed \$ 8,821 for March 2023 legal fees
- 4. Lobbyists billed \$ 3000 for March 2023
- 5. RESPEC billed \$ 10,180.00 for March 2023
- 6. Colorado Watershed billed \$ 8255.00 for management services
- 7. Cash in bank as of 03/31/2023 \$ 439,675.59
- 8. Accounts payable as of 03/31/2023- \$ 28,005.96
- 9. Outstanding dues as of 03/31/2023- \$ 4800. We have collected another \$ 2400 so we currently only have \$ 2400 of outstanding dues.

Chatfield Watershed Authority Balance Sheet

As of March 31, 2023

| | Mar 31, 23 |
|---|--------------------------|
| ASSETS Current Assets Checking/Savings 1000 · 1st Bank | 439,675.59 |
| Total Checking/Savings | 439,675.59 |
| Total Current Assets | 439,675.59 |
| TOTAL ASSETS | 439,675.59 |
| LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2000 · Accounts Payable | 28,005.96 |
| Total Accounts Payable | 28,005.96 |
| Total Current Liabilities | 28,005.96 |
| Total Liabilities | 28,005.96 |
| Equity 32000 · Retained Earnings Net Income | 267,612.19 144,057.44 |
| Total Equity | 411,669.63 |
| TOTAL LIABILITIES & EQUITY | 439,675.59 |

Chatfield Watershed Authority Profit & Loss

March 2023

| | Mar 23 | Jan - Mar 23 |
|--|-----------|--------------|
| Income | | |
| 4000 · Operating Revenues - Membership | | |
| 4001 · Jefferson County | 28,986.00 | 28,986.00 |
| 4002 · Douglas County | 0.00 | 75,510.00 |
| 4004 · Town of Castle Rock | 0.00 | 75,510.00 |
| 4005 · Plum Creek Wastewater | 0.00 | 2,400.00 |
| 4006 · Roxborough Park | 0.00 | 2,400.00 |
| 4008 · Perry Park W&S District | 0.00 | 2,400.00 |
| 4009 · Denver Water Department | 0.00 | 2,400.00 |
| 4010 ⋅ City of Littleton | 0.00 | 2,400.00 |
| 4012 · Town of Larkspur | 0.00 | 2,400.00 |
| 4014 · Louviers Water & San. District | 0.00 | 2,400.00 |
| 4016 · Sacred Heart Retreat House | 0.00 | 2,400.00 |
| 4038 · Denver Water- In Kind | 2,125.00 | 6,375.00 |
| 4039 · Plum Creek - In Kind | 1,666.67 | 5,000.0 |
| 4040 · Centennial - In Kind | 1,953.83 | 5,861.49 |
| 4045 · Roxborough In Kind | 266.67 | 800.0 |
| Total 4000 · Operating Revenues - Membership | 34,998.17 | 217,242,5 |
| 4103 · Interest Income | 39.35 | 116.2 |
| Total Income | 35,037.52 | 217,358.7 |
| Expense | | |
| 5000 · Expenditures - Operational | | |
| 5001 · Management Fees Technical | 10,180.00 | 18,420.3 |
| 5002 · Management Fees- Authority | 8,255.00 | 8,255.0 |
| 5004 · NPS projects and Consultants | 3,000.00 | 9,000.0 |
| 5005 · Legal - Admin | 8,820.96 | 16,839.4 |
| 5007 · Professional Fees-Financial | 750.00 | 2,250.0 |
| Total 5000 · Expenditures - Operational | 31,005.96 | 54,764.7 |
| 5100 · Expenditures - Contractual | | |
| 5111 · Monitoring- in Kind | 6,012.17 | 18,036.5 |
| 5117 · Public Outreach Sponsorships | 0,00 | 500.0 |
| Total 5100 · Expenditures - Contractual | 6,012.17 | 18,536.5 |
| Total Expense | 37,018.13 | 73,301.2 |
| Income | -1,980.61 | 144,057.4 |

Chatfield Watershed Authority Profit & Loss Budget vs. Actual January through March 2023

| | Jan - Mar 23 | Budget | \$ Over Budget | % of Budget |
|--|--------------|-------------|----------------|---------------|
| Income | | | + O.O. Daagot | , o o. Dauget |
| 4000 · Operating Revenues - Membership | | | | |
| Voluntary Dues | 0.00 | 2,400.00 | -2,400.00 | 0.0% |
| 4001 · Jefferson County | 28,986.00 | 28,986.00 | 0.00 | 100.0% |
| 4002 ⋅ Douglas County | 75,510.00 | 75,510.00 | 0.00 | 100.0% |
| 4004 · Town of Castle Rock | 75,510.00 | 75,510,00 | 0.00 | 100.0% |
| 4005 · Plum Creek Wastewater | 2,400.00 | 2,400.00 | 0.00 | 100.0% |
| 4006 · Roxborough Park | 2,400.00 | 2,400.00 | 0.00 | 100.0% |
| 4007 · Castle Pines Metro District | 0.00 | 2,400.00 | -2,400.00 | 0.0% |
| 4008 · Perry Park W&S District | 2,400.00 | 2,400.00 | 0.00 | 100.0% |
| 4009 · Denver Water Department | 2,400.00 | 2,400.00 | 0.00 | 100.0% |
| 4010 · City of Littleton | 2,400.00 | 2,400.00 | 0.00 | 100.0% |
| 4011 · Centennial W&S District | 0.00 | 2,400.00 | -2,400.00 | 0.0% |
| 4012 · Town of Larkspur | 2,400.00 | 2,400.00 | 0.00 | 100.0% |
| 4014 · Louviers Water & San. District | 2,400.00 | 2,400.00 | 0.00 | 100.0% |
| 4016 · Sacred Heart Retreat House | 2,400.00 | 2,400.00 | 0.00 | 100.0% |
| 4019 · Dominion W&S District | 0.00 | 2,400.00 | -2,400.00 | 0.0% |
| 4038 · Denver Water- In Kind | 6,375.00 | 25,500.00 | -19,125.00 | 25.0% |
| 4039 · Plum Creek - In Kind | 5,000.01 | 20,000.00 | -14,999.99 | 25.0% |
| 4040 · Centennial - In Kind | 5,861.49 | 23,446.00 | -17,584.51 | 25.0% |
| 4045 · Roxborough In Kind | 800.01 | 3,200.00 | -2,399.99 | 25.0% |
| Total 4000 · Operating Revenues - Membership | 217,242.51 | 280,952.00 | -63,709.49 | 77.32% |
| 4103 · Interest Income | 116.21 | | | |
| Total Income | 217,358.72 | 280,952.00 | -63,593.28 | 77.37% |
| Expense | | | | |
| 5000 · Expenditures - Operational | | | | |
| 5001 · Management Fees Technical | 18,420.36 | 81,426.00 | -63,005.64 | 22.62% |
| 5002 · Management Fees- Authority | 8,255.00 | 39,655.00 | -31,400.00 | 20.82% |
| 5003 · Website Hosting/Maint | 0.00 | 3,930.00 | -3,930.00 | 0.0% |
| 5004 · NPS projects and Consultants | 9,000.00 | 92,000.00 | -83,000.00 | 9.78% |
| 5005 · Legal - Admin | 16,839.41 | 58,640.00 | -41,800.59 | 28.72% |
| 5006 · Misc. Admin. | 0.00 | 546.00 | -546.00 | 0.0% |
| 5007 · Professional Fees-Financial | 2,250.00 | 9,750.00 | -7,500.00 | 23.08% |
| Total 5000 · Expenditures - Operational | 54,764.77 | 285,947.00 | -231,182.23 | 19.15% |
| 5100 · Expenditures - Contractual | | | | |
| 5103 · Monitoring | 0.00 | 5,459.00 | -5,459.00 | 0.0% |
| 5111 · Monitoring- in Kind | 18,036.51 | 72,146.00 | -54,109.49 | 25.0% |
| 5115 · Public Outreach Consultants | 0.00 | 35,000.00 | -35,000.00 | 0.0% |
| 5117 · Public Outreach Sponsorships | 500.00 | 546.00 | -46.00 | 91.58% |
| Total 5100 Expenditures - Contractual | 18,536.51 | 113,151.00 | -94,614.49 | 16.38% |
| Total Expense | 73,301.28 | 399,098.00 | -325,796.72 | 18.37% |
| Income | 144,057.44 | -118,146.00 | 262,203.44 | -121.93% |

Chatfield Watershed Authority Transaction Detail By Account

March 2023

| Туре | Date | Num | Adj | Name | Memo | Class | Clr | Split | Debit | Credit | Balance |
|---|---|--------------------------------------|-----|---|--------------------------------|-------|-----|---|--|-----------|--|
| 4000 · Operating Revenues | - Membership | 5 3 | | | 5 5 | | _ | | | | ======================================= |
| 4001 · Jefferson County Deposit | | | | Jefferson County | Deposit | | | 1000 - 1st Bank | | 28,986.00 | 28,986.00 |
| Total 4001 Jefferson Co | unly | | | | | | | | 0.00 | 28,986.00 | 28,986.00 |
| 4038 · Denver Water- In General Journal | Kind 03/12/2023 | Ted-Aj | • | | | | | 5111 Monitorin | | 2,125,00 | 2,125.00 |
| Total 4038 Denver Water | er- In Kind | | | | | | | | 0.00 | 2,125,00 | 2,125,00 |
| 4039 · Plum Creek - In K General Journal | ind 03/08/2023 | Ted-Aj | • | | | | | 5111 Monitorin | | 1,666,67 | 1,886.67 |
| Total 4039 - Plum Creek - | In Kind | | | | | | | | 0.00 | 1,666,67 | 1,866,67 |
| 4040 · Centennial - In Ki General Journal | nd 03/08/2023 | Ted-Aj | ÷ | | | | | | | 1,953,83 | 1,953,83 |
| Total 4040 Centennial - | In Kind | | | | | | | | 0.00 | 1,953,83 | 1,953,83 |
| 4045 · Roxborough in K General Journal | ind 03/16/2023 | Ted-Aj | | | | | | 5111 Monitorin | | 266,67 | 266,67 |
| Total 4045 Roxborough | In Kind | • | | | | | | | 0.00 | 266,67 | 266,67 |
| Total 4000 Operating Reven | ues - Membershij | р | | | | | | | 0.00 | 34,998.17 | 34,998,17 |
| 4103 - Interest Income Deposit | 03/31/2023 | | | | Interest | | | 1000 1st Bank | | 39.35 | 39.35 |
| Total 4103 Interest Income | | | | | | | | | 0.00 | 39.35 | 39.35 |
| 5000 · Expenditures - Opera 5001 · Management Fee Bill | | INV-03 | | RESPEC | March 2023 C | | | 2000 - Accounts | 10,180.00 | | -10,180.00 |
| Total 5001 - Management | Fees Technical | | | | | | | | 10,180.00 | 0.00 | -10,180,00 |
| 5002 · Management Fee: Bill | s- Authority 03/31/2023 | CWA | | Colorado Watershed A | CWA Chalfield | | | 2000 - Accounts | 8,255.00 | | -8,255,00 |
| Total 5002 Management | Fees- Authority | | | | | | | | 8,255,00 | 0.00 | -8,255,00 |
| 5004 · NPS projects and Bill Bill | Consultants 03/31/2023 03/31/2023 | Invoice | | Steve Balcerovich Allwood Public Affairs | March 2023 Pr March 2023 Pr | | | 2000 - Accounts | 1,500.00 1,500.00 | | -1,500,00 -3,000.00 |
| Total 5004 - NPS projects | | | | Attivod i dollo Andiis | INGION EDEO T | | | 2000 Accounts | 3,000.00 | 0.00 | -3,000.00 |
| 6005 · Legal - Admin | and constants | | | | | | | | 0,000,00 | 2,55 | 5,000,00 |
| Bill | 03/31/2023 | 301720 | | Somach Simmons & D | Legal | | | 2000 Accounts | 8,820.96 | | -8,820,96 |
| Total 5005 - Legal - Admi | n | | | | | | | | 8,820.96 | 0.00 | -8,820.96 |
| 5007 - Professional Fee: Bill | s-Financial 03/31/2023 | 23463 | | TWS Financial Inc. | March 2023 | | | 2000 Accounts | 750,00 | | -750.00 |
| Total 5007 Professional | Fees-Financial | | | | | | | | 750.00 | 0.00 | -750.00 |
| Total 5000 Expenditures - O | perational | | | | | | | | 31,005.96 | 0.00 | -31,005.96 |
| 5100 · Expenditures - Contr 5111 · Monitoring- in Kii General Journal General Journal General Journal | | Ted-Aj Ted-Aj Ted-Aj Ted-Aj | : | | | | | 4039 - Plum Cre 4038 - Denver 4045 - Roxborou | 1,953,83 1,668,67 2,125,00 266,67 | | -1,953.83 -3,620.50 -5,745.50 -6,012.17 |
| Total 5111 Monitoring- in | n Kind | | | | | | | | 6,012.17 | 0.00 | -6,012.17 |
| Total 5100 Expenditures - C | ontractual | | | | | | | | 6,012.17 | 0.00 | -6,012.17 |
| TOTAL | | | | | | | | | 37,018.13 | 36,037.52 | -1,980.61 |
| | | | | | | | | | | | |



FIRSTBANK PO BOX 150097

LAKEWOOD CO 80215-0097

6500 0100 OO RP 31 04012023 NNNNNN 01 002428 0005 CHATFIELD WATERSHED AUTHORITY C/O TWS FINANCIAL INC 6901 S PIERCE ST STE 200 LITTLETON CO 80128-4557

24-Hour Customer Service: 1-800-964-3444 New Account or Loan: 1-877-933-9800 www.efirstbank.com

| ACCOUNT NUMBER | XXX-XXX-1336 | | |
|---------------------------------|--------------|--|--|
| STATEMENT DATE | 3-31-2023 | | |
| INTEREST EARNED THIS YEAR | 116.21 | | |

...Ոլիդենդելուլիերինինինինինինինինեներենինին

| ACCOUNT SUMMARY MONEY MARKET CHECKING ACCOUNT - SAFEKEEPIN | \$5,000 MINIMUM | | | |
|---|--------------------------|--|--|--|
| CLOSING BALANCE FROM PREVIOUS STATEMENTDATE: 2 DEPOSITS AND OTHER ADDITIONS TOTALING | 2-28-2023 | 453,871.55 29,025.35+ 35,153.81- | | |
| CLOSING BALANCE FOR THIS STATEMENTDATE: | 3-31-2023 | 447,743.09 | | |
| MINIMUM BALANCE OF 447,743.09 ON NUMBER OF DAYS IN PERIOD INTEREST EARNED | 3-31-2023 31 39.35 | | | |

| CHECKS AND OTHER WITHDRAWA | LS * SHOWS BREAK IN CHECK NUMBER | # SHOWS NOT MACHINE READABLE | | |
|--|--|---|--|--|
| CHECK#AMOUNTDATE | CHECK#AMOUNTDATE | CHECK#AMOUNTDATE | | |
| 5767 10,340.00 3-20 5768 8,622.50 3-07 5769 3,888.45 3-09 | 5770 250.00 3-15 5771 3,000.00 3-30 5772 4,552.86 3-29 | 5773 3,000.00 3-31 5775* 1,500.00 3-28 | | |
| DEPOSITS AND OTHER ADDITIONS | | | | |
| DATETYPEAMOUNT 3-03 DEPOSIT 28,986.00 | DATETYPEAMOUNT 3-31 INTEREST 39.35 | DATETYPEAMOUNT | | |
| DAILY BALANCE SUMMARY | | | | |
| DATEBALANCE | DATEBALANCE | DATEBALANCE | | |
| 3-01 453,871.55 3-03 482,857.55 3-07 474,235.05 3-09 470,346.60 | 3-15 470,096.60 3-20 459,756.60 3-28 458,256.60 | 3-29 453,703.74 3-30 450,703.74 3-31 447,743.09 | | |

RATE DISCLOSURE -- RATE BASED ON AVERAGE COLLECTED BALANCE

EFFECTIVE \$500 UP TO \$20,000 \$20,000 AND ABOVE **DATES** RATE RATE 3/01 THROUGH 3/31 0.05% 0.10%

EARNINGS AND ACTIVITY CHARGE SUMMARY

| INTEREST PAID CA | ALCULATION | | |
|------------------|------------------------|-------|----------|
| DATES | AVERAGE COLLECTED | RATE | INTEREST |
| | BALANCE | | EARNED |
| 3/01 THROUGH 3/3 | 31 463,279 | .100% | 39.35 |
| TOTAL INTEREST | FOR 31 DAYS | | 39.35 |
| ACTIVITY CHARGES | (FIRST 150 ITEMS FREE) | | |
| NUMBER DESCRII | PTION | COST | CHARGE |
| 8 DEBITS | | .50 | 4.00 |
| | | | |

WAIVED 0 1 CREDIT .50 .50 **WAIVED** 1 DEPOSITED ITEM .50 .50 **WAIVED TOTAL ACTIVITY CHARGES** .00

| ACCOUNT NUMBER | XXX-XXX-1336 | DATE | 3-31-2023 |
|-------------------|--------------|------|-----------|

HOW ARE WE DOING?

We are working very hard to maintain the highest level of customer service possible. But if we make a mistake, or you receive poor service from any of our employees, we want you to let us know. Please call one of our customer representatives at 303-231-2000 (outside metro Denver: 1-800-230-1060) with any question or complaint. We will do our best to solve your problem. If our service was especially good, we'd like to hear about that too. We welcome any suggestions you might have about new products or ways we could improve our service to you. Thank you for banking with us!

HOW TO BALANCE YOUR CHECKBOOK

| | | Outstand | ing Checks |
|---|----------|----------|------------|
| Enter Checkbook Balance: | \$ | NUMBER | AMOUNT |
| ADD: Deposits Not Entered in Checkbook | \$ | | |
| Subtotal: | \$ | | |
| SUBTRACT: Deductions Not Entered in Checkbook | \$ | | |
| EQUALS: Revised Checkbook Balance* | \$* | | |
| Enter Bank Balance from Statement | \$ | | |
| ADD: Deposits Not Included in This Statement | \$ | | |
| Subtotal: | \$ | | |
| SUBTRACT: Outstanding Checks | \$ | | |
| EQUALS Revised Bank Balance* | * | | |
| "These totals should agree | | | |
| "These totals should agree | | | |
| | र्थर चंद | TOTAL | \$ |

